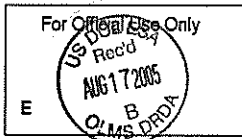


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>11483</u>	2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / <u>2004</u> Through: <u>12</u> / <u>31</u> / <u>2004</u>
3. Name and address of person filing. Name <u>Richard</u> <u>A</u> <u>Nihtila</u> P.O. Box, Bldg., Room No., if any _____ Street <u>539 Staples Street</u> City <u>East Taunton</u> State <u>Massachusetts</u> ZIP Code + 4 <u>02718</u>	4. Name, file number, and address of labor organization. Name <u>Carpenters Local 624</u> Labor Organization File Number <u>027-500</u> P.O. Box, Building and Room Number, if any <u>Suite 201</u> Street <u>21 Mazzeo Drive</u> City <u>Randolph</u> State <u>Massachusetts</u> ZIP Code + 4 <u>02368</u>
5. Position in labor organization. <u>Financial Secretary</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name _____ Trade Name, if any: _____ P.O. Box, Bldg., Room No., if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	7.a. Nature of Interest, Transaction, or Income. _____ 7.b. Amount. _____

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed <u>Richard A. Nihtila</u>	On <u>8/11/2005</u> Date	<u>508-792-5443</u> Telephone Number

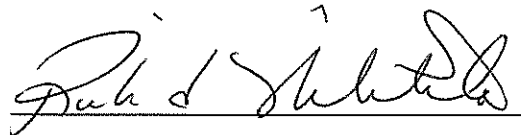
Richard Nihtila
539 Staples Street
East Taunton, MA 02718

Re: LM-30

To Whom It May Concern:

DISCLAIMER

The transactions and income received as detailed in Section 12 of the attached Form LM-30 represent my good faith effort to reconstruct reportable occurrences from January 1, 2004 to December 31, 2004. I did not maintain records of reportable occurrences during 2004, and it is possible that some reportable items may have been unintentionally omitted. If I subsequently learn of a transaction or interest that should have been reported for that time period, I will file an amended form LM-30.

A handwritten signature in dark ink, appearing to read "Richard Nihtila", is written over a horizontal line.

Date: 8-12-05